

# **City of Kalama**

320 N. First St. Kalama, WA 98625



# City Council Agenda December 2, 2015 @ 7 pm

- 1. <u>OPENING</u> Mayor Pete Poulsen
  - A. Flag Salute
  - B. Roll Call
  - C. Changes to the Agenda
- 2. <u>EXECUTIVE SESSION</u>
- 3. **PRESENTATIONS & AWARDS**
- 4. <u>PUBLIC HEARINGS</u>
  - A. 2016 Budget and Capital Facilities Plan Hearing
- 5. <u>PUBLIC COMMENTS & CONCERNS</u>
- 6. <u>UNFINISHED BUSINESS</u>
  - A. Authorize Mayor/City Administrator to Sign Engineering Consulting Agreement with Gray & Osborne for Meeker Drive Project
  - B. Authorize the Increase to the Planning Budget (\$6000) and City Administrator to sign the Amendment to the Agreement with Cowlitz/Wahkiakum Council of Governments.
- 7. <u>NEW BUSINESS</u>

## 8. ORDINANCES & RESOLUTIONS

- A. Ordinance No. 1368 Water Utility Rate Increase
- B. Ordinance No. 1369 Sewer Utility Rate Increase
- C. Ordinance No. 1370 Increase to Mayor's Salary
- D. Resolution No. 629 2016 Fee Schedule
- E. Resolution No. 630 Garbage Rate Increase

### 9. <u>CORRESPONDENCE</u>

- 10. <u>MAYOR & COUNCILMEMBER REPORTS</u>
  - A. Mayor Pete Poulsen Mayor's Report Cow Co Tourism
  - B. Councilmember Mike Truesdell Finance Committee
  - C. Councilmember Dominic Ciancibelli Public Works & Planning Committee



# **City of Kalama**

320 N. First St. Kalama, WA 98625



## City Council Agenda December 2, 2015 @ 7 pm

- D. Councilmember Mike Langham Police, COG Board & 911 Board Rep
- E. Councilmember Donald Purvis Parks, KSCC Rep & Health Board Rep
- F. Councilmember Mary Putka Library Committee & Chamber Representative

### 11. **DEPARTMENT REPORTS**

- A. City Administrator Adam Smee
- B. Superintendent of Public Works Kelly Rasmussen
- C. Police Chief Randy Gibson
- D. Clerk/Treasurer Coni McMaster
- E. City Attorney Paul Brachvogel

### 12. <u>CONSENT AGENDA</u> - I move the City Council approve the consent agenda as presented.

A. Approved for payment are:

### **B.** Approval of Minutes:

- 1. Minutes of the November 18, 2015 City Council Meeting
- C. Other Consent Agenda Items

### 13. EXECUTIVE SESSION

14. <u>ADJOURNMENT</u>